

Victorian Certificate of Education 2017

SUPERVISOR TO ATTACH PROCESSING LABEL HERE

				Letter
STUDENT NUMBER				

ARABIC

Written examination

Wednesday 18 October 2017

Reading time: 2.00 pm to 2.15 pm (15 minutes) Writing time: 2.15 pm to 4.15 pm (2 hours)

QUESTION AND ANSWER BOOK

Structure of book

Section	Number of questions	Number of questions to be answered	Number of marks	Suggested times (minutes)
1 – Part A	2	2	15	30
– Part B	1	1	15	
2 – Part A	1	1	20	40
– Part B	1	1	10	40
3	5	1	15	50
			Total 75	120

- Students are permitted to bring into the examination room: pens, pencils, highlighters, erasers, sharpeners, rulers and any printed monolingual and/or bilingual dictionary in one or two separate volumes. Dictionaries may be consulted during the reading time and also during the examination.
- Students are NOT permitted to bring into the examination room: blank sheets of paper and/or correction fluid/tape.
- No calculator is allowed in this examination.

Materials supplied

• Question and answer book of 17 pages, including assessment criteria on page 17

Instructions

- Write your **student number** in the space provided above on this page.
- Write all your answers in the spaces provided in this question and answer book. The spaces provided give you an idea of how much you should write.

Students are NOT permitted to bring mobile phones and/or any other unauthorised electronic devices into the examination room.

SECTION 1 – Listening and responding

Instructions for Section 1 – Part A

Texts 1 and 2, Questions 1 and 2 (15 marks)

You will hear two texts. Each text will be played twice. There will be a short break between the first and second playings of each text. You may make notes at any time.

Listen carefully to each text and then answer the questions in ENGLISH.

All answers **must** be based on the texts.

TEXT 1 –	Answer the following questions in ENGLISH .
	Responses in the wrong language will receive no credit

Question	1		
		_	

	What does the doctor suggest to alleviate problems related to the following?	5 marks
•	• Dehydration	
		_
	• Ear pressure	_
-	List two reasons given for moving one's legs during a flight.	2 marks
-		_ _
-		

TEXT 2 – Answer the following questions in **ENGLISH**.

Responses in the wrong language will receive no credit.

_			_
One	esti	on	2

a.	What is the international fame of Moroccan cuisine based on?	3 marks
	•	
	•	_
b.	Apart from eating delicious food, what activities await visitors?	2 marks
	•	
	•	
c.	What contributions can international participants offer this festival?	
	•	
	•	
		_
	•	

Instructions for Section 1 – Part B

Text 3, Question 3 (15 marks)

You will hear one text. The text will be played twice. There will be a short break between the first and second playings of the text. You may make notes at any time.

Listen carefully to the text and then answer the questions in full sentences in **ARABIC**.

All answers **must** be based on the text.

TEXT 3 – Answer the following questions in full sentences in **ARABIC**. Responses in the wrong language will receive no credit.

List three professionals that Dr 'Ibrāhīm mentioned during the

You may make notes in this space.

Question 3

interview who use body language in their work.
عَدُّدْ ثَلاثَةَ أَنْوَاعٍ ذَكَرَهَا الدُّكْتُورُ إِبْرَاهِيمُ مِنَ الْمُحْتَرِفِينَ الَّذِينَ يَسْتَخْدِمُونَ لُغَةَ
الْجَسَدِ فِي عَمَلِهِمْ.

State three parts of the body mentioned by Dr 'Ibrāhīm and explain he each is used to clarify meaning during conversation.	ow
رْ ثَلاثَةً مِنْ أَعْضَاءِ الْجِسْمِ تَحَدَّثَ عَنْهَا الدُّكْتُورُ إِبْرَاهِيمُ وَاشْرَحْ كَيْفِيَّةَ	أذكر
خْدَامِ كُلُ منها لِتَوْضِيحِ الْمَعْنَى أَثْنَاءَ الْحِوَارِ.	اسْتِ
1	
2	
3	
	_

b.

SECTION 2 – Reading and responding

Instructions for Section 2 – Part A

Text 4, Question 4 (20 marks)

Read the text and then answer the questions in **ENGLISH**.

All answers **must** be based on the text.

TEXT 4 – Answer the following questions in **ENGLISH**.

Responses in the wrong language will receive no credit.

You may make notes in this space.

هَوَسُ البُوكِيمُون غُو * فِي الْمُجْتَمَع الْمُعَاصِرِ

إِنْ لَمْ تَكُنْ قَدْ سَمِعْتَ بِلَعْبَةِ البُوكِيمُون غُو مِنْ قَبْلُ فَرُبَّمَا تَلْزَمُكَ الْمُسَاعَدَةُ لِمَزِيدٍ مِنَ الْطِّلاعِ عَلَى مَا يَجْرِي مِنْ حَوْلِكَ فِي الْعَالَمِ الَّذِي يَعِيشُ حَالِيًّا هَوَسَ هٰذِهِ اللَّعْبَةِ. الطِّلاعِ عَلَى الْعُلقِهَا لِلْمَرَّةِ الأُولَى عَامَ ١٩٩٦، عَادَتْ شَخْصِيَّاتُ بَعْدَ عِشْرِينَ عَامًا عَلَى إِطْلاقِهَا لِلْمَرَّةِ الأُولَى عَامَ ١٩٩٦، عَادَتْ شَخْصِيَّاتُ البُوكِيمُون إِلَى الْحَيَاةِ مَرَّةً أُخْرَى فِي بِدَايَاتِ شَهْرِ يُولِيُو الْمَاضِي. وَمُنْذُ الإِطْلاقِ، النَّعْبَةِ لَمْ يَسْبُقْ لَهَا مَثِيلٌ.

تَحُثُّ بُوكِيمُون غُو لاعِبِيهَا عَلَى اسْتِكْشَافِ الْعَالَمِ الْحَقِيقِيِّ مِنْ حَوْلِهِمْ فِي سَبِيلِ الْكَشْفِ عَنْ مُخْتَلِفِ عَنَاصِرِ اللَّعْبَةِ، بِمَا فِي ذَٰلِكَ الْقِيَامُ بِبَعْضِ التَّدْرِيبَاتِ الرِّيَاضِيَّةِ وَاللَّقَاءَاتُ الْجَمَاعِيَّةُ فِي خِلالِ هٰذِهِ الْعَمَلِيَّةِ. وَتَسْتَخْدِمُ اللَّعْبَةُ خَرَائِطَ "غُوغل اجُوجل" لإيجَادِ الأَمَاكِنِ حَيْثُ يُمْكِنُ لِلْمُسْتَخْدِمِينَ الْقَبْضُ عَلَى الْكَائِنَاتِ الإِفْتِرَاضِيَّةِ الْمُسَمَّاةِ بِالْبُوكِيمُونَاتِ.

وَرُبَّمَا تَكُونُ بُوكِيمُون غُو قَدْ أَنْقَذَتْ مُجْتَمَعَنَا الْمُعَاصِرَ مِنْ مُسْتَقْبَلٍ مُظْلِمٍ، وَفْقَ مَا يَرَى الْبَعْضُ. فَمِنْ بَيْنِ جَمِيعِ الأَخْبَارِ حَوْلَ اللَّعْبَةِ، لا يَكُفُّ النَّاسُ عَن امْتِدَاحِ الْكَيْفِيَّةِ الَّتِي تُسَاعِدُ بِهَا اللَّعْبَةُ عَلَى الْجَمْعِ بَيْنَ النَّاسِ وَكَيْفَ أَنَّهَا تَدْفَعُهُمْ لِلْحَرَكَةِ وَالنَّشَاطِ مُجَدَّدًا. يَبْدُو كَمَا لَوْ أَنَّ النَّاسَ قَدْ أَعَادُوا اكْتِشَافَ مَا يُمْكِنُ أَنْ تَعْنِيَهُ النُّزْهَةُ عَبْرَ الْحَدِيقَةِ أَوِ الْحَدِيثُ الْوُدِّيُ الْمُبَاشِرُ بَيْنَ الأَشْخَاصِ بَعْدَ أَنْ جَعَلَتِ التَّكُنُولُوجِيَا عَبْرَ الْحَدِيقَةِ أَوِ الْحَدِيثُ الْوَدِّيُ الْمُبَاشِرُ بَيْنَ الأَشْخَاصِ بَعْدَ أَنْ جَعَلَتِ التَّكُنُولُوجِيَا حَيَاتَنَا أَسْهَلَ – مَا يَعْنِي اكْتِفَاءَنَا بالْجُلُوسِ طِوَالَ الْيَوْمِ.

أَخِيرًا، إِنَّ هٰذِهِ اللَّعْبَةَ الَّتِي اجْتَاحَتِ الْعَالَمَ بِصُورَةٍ يَصْدُقُ وَصْفُهَا بِمَوْجَةِ هَوَسٍ عَارِمَةٍ تُؤَكِّدُ التَّأْثِيرَ الْكَبِيرَ لِشَبَكَاتِ التَّوَاصُلِ الاجْتِمَاعِيِّ عَلَى أُسْلُوبِ الْحَيَاةِ فِي عَالَمِنَا الْمُعَاصِرِ، وَتَقْتَحُ أَعْيُنَنَا عَلَى الطُّرُقِ الْجَدِيدَةِ لِلتَّوَاصلِ الْبَشَرِيِّ فِي مُجْتَمَعِنَا عَلَى الطُّرُقِ الْجَدِيدَةِ لِلتَّوَاصلِ الْبَشَرِيِّ فِي مُجْتَمَعِنَا الْمُعَاصِرِ الَّذِي أَصْبَحَتْ تُهَيْمِنُ عَلَيْهِ التَّكْنُولُوجِيَا.

Question 4

According to the article, what is the challenge for people who take part in this game?	2 mark
Indicate five ways in which players benefit from playing this game.	5 mark

Explain four techniques their point of view. Proversponse.	that the writer uses to persuade the reader of ride evidence from the text to justify your	8 marks	You may make no in this space.
		_	
		_	
		_	
		_	
		_	
		_	
		_	
		_	
		_	
		_	
Complete the following		5 marks	
Text type	Text 4		
Two missing features from the text			
Purpose of the text			
Example of inclusive language in the text			

CONTINUES OVER PAGE

Instructions for Section 2 – Part B

Text 5, Question 5 (10 marks)

Read the text and then answer the question in full sentences in **ARABIC**. All answers **must** be based on the text.

TEXT 5 – Answer the following question in full sentences in **ARABIC**. Responses in the wrong language will receive no credit.

You may make notes in this space.

ستِيفِن هوكِنْغ *: الأَرْضُ لَنْ تَحْتَمِلْنَا لأَكْثَرَ مِنْ أَلْفِ عَامٍ

حَذَّرَ عَالِمُ الْفِيزِيَاءِ الْمَعْرُوفُ الْبرُوفِيسُورُ ستِفِين هوكِنْغ بِأَنَّ الْبَشَرِيَّةَ قَدْ لا تَعِيشُ أَكْثَرَ مِنْ أَلْفِ سَنَةٍ مُقْبِلَةٍ عَلَى كَوْكَبِ الأَرْضِ - إِذَا لَمْ يَقُم الْجِنْسُ الْبَشَرِيُّ بِالْبَحْثِ عَنْ كَوْكَبِ آخَرَ لِيَعِيشَ عَلَيْهِ.

وَأَثْنَاءَ إِلْقَائِهِ مُحَاضَرَةً عَنِ الْكَوْنِ وَأَصْلِ الإِنْسَانِ بِاتِّحَادِ «أَكْسْفُورْد»، أَلْقَى هوكِنْغ الضَّوْءَ عَلَى الاخْتِرَاقَاتِ الْكَبِيرَةِ الَّتِي حَصَلَتْ فِي الْعِلْمِ خِلالَ الْعُقُودِ الْخَمْسَةِ الأَخْدِيرَةِ، وَاصِفًا عَامَ ٢٠١٦ بِأَنَّهُ مُشْرِقٌ بِالإِنْجَازَاتِ فِي أَبْحَاثِ الْفِيزِيَاءِ النَّظَرِيَّةِ.

وَقَالَ: "إِنَّ نَظْرَتَنَا لِلْكَوْنِ تَغَيَّرَتْ خِلالَ السِّنِينَ الْخَمْسِينَ الْأَخِيرَةِ." وَمَضَى لِلْقَوْلِ: "إِنَّنَا نَحْنُ الْبَشَرُ بِاعْتِبَارِنَا جُزْءًا مِنْ هٰذَا الْوُجُودِ قَد اقْتَرَبْنَا مِنْ فَهْمِ الْكَثِيرِ مِنَ الْقَوَانِينِ النَّتِي تُنَظِّمُ الْكَوْنَ، وَهٰذَا فِي حَدِّ ذَاتِهِ انْتِصَارٌ مُفْرِحٌ."

وَأَضَافَ هوكِنْغ: "سَيَكُونُ بِمَقْدرَتِنَا أَنْ نَرْسُمَ خَرَائِطَ لِمَلابِينِ الْمَجَرَّاتِ بِاسْتِخْدَامِ الْكُمْنيُوتِرَاتِ الْقِيَاسِيَّةِ، مَا يُسَاعِدُنَا فِي فَهْمِ مَوْقِعِنَا جَيِّدًا فِي الْكَوْنِ".

لَٰكِنَّهُ عَلَّقَ بِوُضُوحٍ: "لَٰكِنْ مَعَ هٰذَا يَجِبُ أَنْ نَسْتَمِرَّ فِي الْعَمَلِ لِلذَّهَابِ إِلَى الْفَضَاءِ لِخَيَمَانِ مُسْتَقْبَلِ الْبُشَرِيَّةِ". وَقَالَ: "لا أَعْتَقِدُ أَنَّهُ سَيَكُونُ بِمَقْدُورِنَا أَنْ نَعِيشَ أَكْثَرَ مِنْ لِخَمَانِ مُسْتَقْبَلِ الْبُشَرِيَّةِ". وَقَالَ: "لا أَعْتَقِدُ أَنَّهُ سَيَكُونُ بِمَقْدُورِنَا أَنْ نَعِيشَ أَكْثَرَ مِنْ أَلْفِ سَنَةٍ أُخْرَى، إِذَا لَمْ نَعْمَلْ عَلَى الْهَرَبِ مِنْ هٰذَا الْكَوْكَبِ الْهَشِّ."

وَقَدْ أَعْقَبَ هُوكِنْعُ تَحْدِيرَاتِهِ بِبَثِّ رِسَالَةٍ تَشْجِيعِيَّةٍ لِلطَّلَبَةِ بِبَدْلِ الْجُهُودِ لِكَشْفِ الْمَزِيدِ مِنْ أَسْرَارِ الْكَوْنِ قَائِلاً: "تَذَكَّرُوا أَنْ تَنْظُرُوا إِلَى النُّجُومِ وَلَيْسَ إِلَى مَا تَحْتَ أَقْدَامِكُمْ، وَحَاوِلُوا أَنْ تَقْهَمُوا مَا تَبْصُرُونَهُ. وَخَتَمَ بِالْقَوْلِ: "إِنَّ هُنَاكَ أَشْيَاءَ يُمْكِنُ أَنْ يَفْعَلَهَا الْإِنْسَانُ وَيُحَقِّقَ فِيهَا النَّجَاحَ".

Source: Al Arabiya, <www.alarabiya.net/ar>

Question 5

Imagine that you were among the students addressed by the professor at the Oxford Union. Write a note of approximately 150 words in Arabic to Professor Hawking, disagreeing with at least **five** points he raised in his lecture.

تَصَوَّرْ أَنَّكَ كُنْتَ ضِمْنَ الطَّلَبَةِ الَّذِينَ خَاطَبَهُمُ الْبرُوفِيسُورُ بِاتِّحَادِ «أُكْسْفُورْد». أُكْنُبُ رِسَالَة حَوَالي ١٥٠ كَلِمَةً بِاللُّغَةِ الْعَرَبِيَّةِ إِلَى الْبرُوفِيسُورُ «هوكِنْغ» مُعْتَرضًا عَلَى خَمْسِ نِقَاطٍ عَلَى الأَقَلِّ طَرَحَهَا فِي مُحَاضَرَتِهِ.

SECTION 3 – Writing in Arabic

Instructions for Section 3

Questions 6–10 (15 marks)

Answer one question in 200–300 words in ARABIC.

Responses in the wrong language will receive no credit.

Space is provided on the following page to make notes.

Ouestion 6

Write an imaginative story about a student for a school competition. Your story must end with the words '... and he/she was still laughing'.

أَكْتُبْ قِصَّةً خَيَالِيَّةً عَنْ طَالِبٍ \ طَالِبَةٍ لِمُسَابَقَةٍ مَدْرَسِيَّةٍ. يَجِبُ أَنْ تَتْتَهِيَ الْقِصَّةُ بِالْكَلِمَاتِ الآتِيَةِ: بِ"... هُوَ مَا زَالَ يَضْحَكُ" أَوْ "وَهِيَ مَا زَالَتْ تَضْحَكُ".

OR

Question 7

Write the script of a speech that you will give in front of your fellow students on the value of learning about and understanding other cultures besides your own.

OR

Question 8

The local council has asked you to write an article to inform the community about local environmental issues arising in your community. Write the article.

طَلَبَ مِنْكَ الْمَجْلِسُ الْمَحَلِّيُّ كِتَابَةَ مَقَالَةٍ لإعْلامِ الْمُجْتَمَعِ الْمَحَلِّيِّ بِالْمَسَائِلِ الْبِيئِيَّةِ الْمَحَلِّيِّ الَّتِي تُوَاجِهُ مُجْتَمَع منْطَقَتكَ. أكْنُب الْمَقَالَةَ.

OR

Question 9

Write an evaluative report for the Olympic Committee of your country about the advantages and disadvantages that the Olympic Games may have for the host country.

OR

Question 10

Write a page in your personal journal, beginning with 'If I become famous, it will be because of ...'

You may make notes in this space.

Write your response on the following pages.

Question no.

	
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An answer book is available t	from the supervisor i	f vou need extra na	aner to complete an	answer Please

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2017 ARABIC EXAM

An answer book is available from the supervisor if you need extra paper to complete an answer. Please ensure you write your **student number** in the space provided on the front cover of the answer book.

At the end of the examination, place the answer book inside the front cover of this question and answer book.

Assessment criteria

Section 1 – Listening and responding

Part A

• the capacity to understand and convey general and specific aspects of texts

Part B

- the capacity to understand general and specific aspects of texts
- the capacity to convey information accurately and appropriately

Section 2 – Reading and responding

Part A

the capacity to understand and convey general and specific aspects of texts

Part B

- the capacity to understand general and specific aspects of texts
- the capacity to convey information accurately and appropriately

Section 3 – Writing in Arabic

- · relevance, breadth and depth of content
- appropriateness of structure and sequence
- accuracy, range and appropriateness of vocabulary and grammar